

Catecismo De San Pio X

Església Catòlica

El Catecismo de San Pio X Pio X.,2017-07-19 Catecismo Mayor de San Pio X. 1905.

Catecismo Mayor Sumo Pontífice San Pio X,2020-04-30 El Catecismo de San Pío X es breve y sencillo catecismo, escrito por el Papa San Pío X cuya primera edición data de 1905, con el importante objetivo de popularizar la enseñanza del Catecismo en la Iglesia católica y así hacer que los Católicos conozcan su fe y doctrina frente a lo que Pío X llama la amanzante difusión de errores en los fatídicos tiempos modernos.

Catecismo Mayor de San Pío X Pío, Giuseppe Sarto,1998

Catecismo Mayor San Pío X,2021-04 LA DOCTRINA CRISTIANA Y DE SUS PARTES PRINCIPALES

Catecismo Mayor de San Pío Pío X,2021-03-06 Para muchas personas, Dios es una especie de poder extraño, que se encuentra en alguna parte del espacio. Él ha creado en cierta forma el universo y lo que en él se encuentra, pero no se interesa mucho por los habitantes de este planeta. Tal opinión es totalmente falsa. Y con cuánto dolor he observado, no pocas veces, a personas con estas ideas y, además, con las dificultades tan grandes con que tropiezan al dar cuenta de su fe y al quererla enseñar, por no disponer de una obra en la que encuentren lo que deben saber, y ya expuesto en la forma y orden en que deben enseñarlo. Las siguientes lecciones te ayudarán a comprender lo mucho que Dios se interesa por ti y cuánto te ama. Las explicaciones del sacerdote te harán entender mejor el inmenso amor de Dios para contigo. Si antes no lo habías comprendido, ahora caerás en la cuenta de lo que has perdido en la vida hasta el presente, y seguramente agradecerás a Dios por haberte traído o encaminado a las presentes instrucciones. Es una prueba más de su amor, que necesita de una respuesta por parte tuya. Cristo, el Señor de la Creación, quiere que nosotros lo hagamos Señor nuestro, de nuestra vida, de nuestros proyectos, de nuestro peregrinar por esta tierra. El hombre fue creado para vivir unido a Dios y dialogar con él, por lo tanto, esa unión y diálogo constante nos debe llevar a la proclamación pública, a través del testimonio, de que Cristo es el único Señor de nuestra vida. Al cabo de estas instrucciones, el evangelizado se incorpora a una comunidad apostólica. Apostólica, porque nadie puede cruzarse de brazos, porque todos sienten el aguijón de la Palabra de Dios, porque está constantemente en plan de evangelización.

El catecismo mayor de S.S. el papa Pío X Gilberto Dianda,Papa Pío X,1926

Catecismo sobre el modernismo segun la encíclica Pascendi dominici gregis de S.S. el Papa Pío X. J. B. Lemius,1908

Catecismo del Santo Concilio de Trento para los párrocos Església Catòlica,1782

Catecismo del Santo Concilio de Trento para los párrocos Iglesia Católica,1803

Catecismo de la doctrina cristiana según el texto de Su Santidad el Papa Pío X ,1940

Catecismo del Santo Concilio de Trento para los párrocos ,1807

Catecismo de la doctrina cristiana según el texto de Su Santidad el Papa Pío X papa Pius X,1952

Catecismo de la doctrina cristiana según el texto de Su Santidad el Papa Pío X papa Pius X,1917

Catecismo de la doctrina cristiana Miguel de los Santos Díaz y Gómara,Església Catòlica,1939

Catecismo romano Església Catòlica,1786

Catecismo de la doctrina cristiana Església Catòlica,1941

Catecismo de la doctrina cristiana Manuel Irurita Almandoz,1930

Catechism of Saint Pius X Saint Pius, St. Pius X, Brother Hermenegild, 2013-03-22 The Fathers of the Council of Trent showed at a very early date that they were satisfied with none of the existing works, and that they were fully alive to the need and necessity of preparing an authoritative Catechism. The realisation of their desire, however, was retarded for several years by events over which they had little control; and when the work was finally taken in hand another idea prevailed, resulting in the publication of a manual for the use of the clergy, and not, as originally suggested, a Catechism for children and uninstructed adults. Of the countless Catechisms that continued to appear, two — those of Bellarmine and Canisius — have steadily held their ground ever since, and to a large extent have served as the models of nearly all subsequent compilations of the kind. The influence of Canisius, however, has on the whole been limited to Germany; whereas Bellarmine's Catechism, which was written by command of Pope Clement VIII in 1597, has been copied in almost every other country in the world. At an early date it was translated into Arabic, Latin, Modern Greek, French, Spanish, German, English, and Polish. It had the warm approbation of Clement VIII, who prescribed it for use in the Papal States; of Urban VIII, who directed it to be adopted in all the Eastern missions; of Innocent XIII and Benedict XIV; particularly of the very important Council of all Italy, held at Rome, in 1725, which made it obligatory in all the dioceses of the peninsula; and finally of the Vatican Council which indicated it as the model for a proposed universal Catechism. Though Bellarmine's Catechism was largely followed as a model all over the world, yet, owing to the modifications introduced in diocesan editions, it came to pass in the course of time that almost every diocese had its own Catechism, differing in many respects from the Catechisms of other dioceses. The obvious inconvenience of this bewildering multiplicity of Catechisms occupied the attention of the Fathers of the Vatican Council, the great majority of whom were agreed as to the desirability of having a uniform small Catechism for the faithful all over the world. Early during the sittings of the Council, forty-one of the assembled Fathers devoted six sessions (February 10 to February 22) to an examination of the question; and the report which they drew up occupied the

attention of the whole Council during the sittings of April 29 and 30. The question being put to a vote on May 4, an immense majority was found to be in favour of the compilation of a small uniform Catechism, to be compiled in Latin, translated into every language, and made obligatory in every diocese. But the approach of the Italian troops towards the walls of Rome brought the Council to an untimely end and there was no time to promulgate the constitution on the proposed uniform Catechism, so that it has not the force of law. The idea, however, has never been lost sight of. During the sitting of the first Catechetical Congress in 1880, the then Bishop of Mantua (later St. Pius X) proposed that the Holy Father be petitioned to arrange for the compilation of a simple, plain, brief, and popular Catechism for uniform use all over the world. Shortly after his elevation to the Chair of Peter, Pius X at once set about realising, within certain limits, his own proposal of 1880, by prescribing a uniform Catechism — the Compendium of Christian Doctrine — for use in the dioceses of the ecclesiastical province of Rome, at the same time indicating that it was his earnest desire to have the same manual adopted all over Italy. The text selected was, with slight modifications, that which had been adopted for some years by the united hierarchy of Piedmont, Liguria, Lombardy, Emilia, and Tuscany.

Catecismo de la doctrina cristiana según el texto de S.S. el beato Pío X, Papa papa Pius X, 1953

Camino, verdad y vida Desiderio J. Costa Rista, 1949

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Catecismo De San Pio X Introduction

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